

WEBER COUNTY DEED INDEX

17-020-0012

Follows 2388 NT

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SERIAL NUMBER 240-9 NT 17-020-0012

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OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
North Ogden City Corporation		567	31	Q CD	10-8-54	12-18-57
Note- Paradise Hills changes road line at 3100 N. St. North Ogden City has not commenced is at 8-1-62						

DESCRIPTION COVERS REMAINING PARCEL

DESCRIPTION OF PROPERTY:

LOT _____ BLOCK _____ PLAT _____
SEC 28 TWSHP 7N RANGE 1W ACRES _____

A parcel of land situate in the Northwest quarter of Section 28, Township 7 North, Range 1 West, Salt Lake Base and Meridian, U. S. Survey, to be hereinafter known as 3100 North Street, 66 feet wide, 33 feet each side of the following described center-line, plus suitably rounded external corners at the street intersection; Beginning at a point South 1320 feet and South 89° 59' East 1893.40 feet from the Northwest corner of said Northwest quarter Section, and running thence along the arc of a 58° 30' Curve to the left, having a radius of 342 feet, the long chord of which bears North 60° 46' East 334.22 feet to the point of tangency and point of curve of a 46° 35' Curve to the right; thence along the arc of said curve, having a radius of 218.35 feet, the long chord of which bears North 54° 48' 30" East 172.68 feet to the point of tangency; thence North 78° 06' East 43.70 feet to the point of curve of a 41° 52' curve to the left; thence along

12-22-60 P

the arc of said curve, having a radius of 209.13 feet, the long chord of which bears North $57^{\circ} 10'$ East 149.44 feet to the point of tangency; thence North $36^{\circ} 14'$ East 65 feet to the centerline of 750 East Street; thence South $53^{\circ} 46'$ East 101.50 feet to the point of curve of a $54^{\circ} 03'$ Curve to the right; thence along the arc of said curve, having a radius of 149.97 feet, the long chord of which bears South $26^{\circ} 44' 30''$ East 137 feet to the point of tangency; thence South $0^{\circ} 17'$ West 223.09 feet to the intersection with the South line of the North half of the said Northeast quarter of Section 28.

*Done
Hindin 7-18-85*